

Series: Joshua, God's Warrior  
Sermon: Signposts and Shelters  
Bible Verses: Joshua 20  
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Lex talionis (retribution; eye for an eye) is technically \_\_\_\_\_,  
and our natural desire is for this type of \_\_\_\_\_.

God provided "cities of \_\_\_\_\_" for people to flee to if they \_\_\_\_\_ killed someone.

1. Before being allowed to stay permanently the offender had to \_\_\_\_\_: was this intentional or unintentional?
2. If the offender was guilty of \_\_\_\_\_ killing (murder) they should be put to death.
3. If the killing was \_\_\_\_\_ the offender had to settle and stay in the city of refuge. There he would learn a trade to \_\_\_\_\_ himself.
4. If the offender ever left the city of refuge, the \_\_\_\_\_ could \_\_\_\_\_. The city was great protection, and his only protection.

God gives, what we would consider, "a \_\_\_\_\_ level of forgiveness and \_\_\_\_\_" for the offenders.

**JUSTICE** demands \_\_\_\_\_.

*The truth is, as Martin Luther pointed out, no indulgence, pardon, good deeds, or money can remove even \_\_\_\_\_ (\_\_\_\_\_) sins.*

**Our city of refuge, our protection from punishment, is \_\_\_\_\_.**

If that belief really affects us, we should have at least two changes:

- 1) a change in our relationship to \_\_\_\_\_.
- 2) a change in our relationship to \_\_\_\_\_.

Israel had to enlarge roads to the cities of refuge, and \_\_\_\_\_ every obstruction that might hurt the \_\_\_\_\_ or hinder the speed of someone fleeing.

There were \_\_\_\_\_ pointing the way to the refuge!

### **PRACTICAL APPLICATION:**

I should read \_\_\_\_\_ as though my life depended upon it, because \_\_\_\_\_ the highway and signpost taking me to \_\_\_\_\_ (my refuge).

I should \_\_\_\_\_ to non-Christians how God is a \_\_\_\_\_ for them. I should explain with my life, my work, my attitude, and especially \_\_\_\_\_.

***Want to change, but need a reminder? Send text message with "YES" to [change@revolutionlink.com](mailto:change@revolutionlink.com)***